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The White Man is endlessly adaptable and in possession of an irrepressible curiosity. He has an insatiable appetite to learn and explore. He is seldom satisfied with the status quo and is possessed of a will to push the boundaries of knowledge and learning, moreover in his worldview, recognizes no horizons. That is his strength, the root of his greatness. He adapts to new conditions or adapts conditions to suit his needs. No other race has this ability to such a great degree.

This is not to say that other races are incapable of building or forming complex societies and civilizations, even on a grand scale. But, these great civilizations and societies were based on an inflexible foundation, incapable of change or adaptation and therefore subject to decay from within or conquest from without.

Modern Japan epitomizes this principle. To all outward appearances

Japan might have changed and seem modern but the fundamental basis of Japanese society, feudal in nature, has not changed for centuries. The Samurai and other Nobility have simply been replaced by Industrial Barons. They have taken to modern technology and adapted it to suit their own purposes. They can hone and perfect the inventions of others (the White Man) but are themselves incapable of independent, creative thought. The reason is simple. Their society is based on unquestioned respect and reverence for authority but only by disputing established beliefs and questioning authority can new scientific discoveries be made. This is totally contrary to the very nature of Japanese character and culture, which precludes the quality of original thinking leading to new discoveries, rather than just further refine established knowledge, principles and technologies, something they do so very well.

The Chinese provide another key example. They have traded in their War Lords for Communist Commissars (as rife with corruption as the War Lords that preceded them) but their society has remained basically unchanged for thousands of years. The Chinese, over the course of time and without regard for any basic understanding of principles, scientific law or any vision of potential development or use, invented paper, printing, gun powder (even developing primitive guns and rockets used in warfare) and the casting of iron, but did nothing further, having reached the limits of their capabilities and needs as dictated by the requirements of their society at the time. These innovations were developed slowly, over many generations. Indeed, whenever innovations, exploration or expanded trade threatened the stability of their culture, their rulers would call a halt to any further such developments. They are a clever people but cultural and social inertia impedes their progress. They cling to their millennia old worldview and belief systems. Their basic culture has remained stable for millennia. Because their worldview and knowledge bases are strictly empirical and not analytical or scientific, their ability to assimilate change on the most basic level, regardless of outward trappings, is severely limited. Any change must therefore be slowly integrated without disturbing that basic social structure. Current instability and unrest in that nation can be attributed to rapid changes which Chinese society cannot readily assimilate.

India faces much the same problem, a culture frozen in time. Although they have the atom bomb and have illegalised the cast system and many other, to the western mind, barbaric customs, this has not, however, changed the structure of Indian society. Even though, especially in rural areas, they have traded in some old technology for new, rural areas remain much as they always have. They still cling, often illegally, to their ancient customs and practices. Even in urban areas, the most enlightened of the middle and upper classes give only lip service to the elimination of the cast system.

The White Man marvelled at the wonders he found in the East: The jewels, spice, precious metals and objects d'art, silks etc. and especially in China, their amazing technologies. He studied, determined principles, developed the scientific method and applied what he learned. This created the greatest development in thought, knowledge, invention, exploration and expansion in the history of

Mankind. Only the White Man, due to his adaptability, yearning for adventure and thirst for knowledge, has been capable of such achievement.

But now, in a frenzy of jealousy, envy and resentment, the other races are demanding that we repudiate our heritage, all the proud achievements of our ancestors. They prey upon our Christian values of compassion and charity, instilling an undeserved sense of guilt for our successes.

Having bred to the limit of their food supply (which we unfortunately enabled them to greatly extend with modern, scientific farming methods dependent on petroleum and chemical products), they demand our aid and having gotten it, breed to the limit of the new food supplies and again demand further aid. They do nothing to limit their own populations and instead demand that we move over to make room for their excess population in our White nations. They further insist that we, without themselves doing anything to earn it, raise their standard of living, even if it bankrupts us. We have given as much as we can or SHOULD. They must first fix their own social and population problems before any further aid can be given. Indeed, further aid at this time will only exacerbate their problems, creating even more suffering. Further aid MUST therefore stop.

The White peoples of the world must reclaim their pride in race and culture, all the great achievements of our forefathers. We must expunge, from our minds, the undeserved White Guilt imposed upon us by jealous and avaricious non-Whites. The White Race has the right not only to exist but also to evolve and improve itself for the benefit of all, without interference or the unjustifiable pretentious outrage of hypocrites. Other races are encouraged to improve their own condition without external interference as they see fit to their benefit.

The yoke of "The White Man's Burden" has become too onerous. It cannot be laid down entirely but neither can our largesse remain unlimited. We, the White Race, although burdened by this heavy responsibility, must like all good parents, guide our dependants towards independence and self-reliance. In some instances, regrettably, a policy of tough love must be implemented.